

# ST. NICHOLAS PRIORY C.E. V.A. PRIMARY SCHOOL

'I did not come to be served but to serve.' Matthew 20.28

# Policy for Religious Education 2020-2021

# Introduction

Religious Education is an entitlement for all pupils and its place in the school curriculum is an acknowledgement of the important role that beliefs and values play in peoples' lives, regardless of particular religious commitments. It is also an acknowledgement that religious beliefs and practices play a key part in the lives of many people worldwide today as they have done throughout history. As a curriculum area Religious Education offers pupils an opportunity to develop a better understanding of themselves, the people around them and the world in which they live.

St Nicholas Priory CE VA Primary School is a Church of England Voluntary Aided School and Religious Education is provided in line with the requirements of the relevant Education Acts and follows the Statement of Entitlement;

- Christianity should be the majority study in Religious Education and it should draw upon the richness and diversity of Christian experience in the breadth of its Anglican and other denominational forms, and in the variety of worldwide forms.
- The encounter must be an open one which stems from and instils respect for different views and interpretations and in which real dialogue and education takes place
- Religious Education must be provided according to the Norfolk Agreed Syllabus 2019

We recognise that our pupils come from a variety of religious and secular backgrounds and welcome this diversity. The Religious Education programme seeks to be sensitive to the home background of each child; it is not the function of Religious Education to promote or disparage particular religious views.

## The Aims of Religious Education at St Nicholas Priory CE VA Primary School

At St. Nicholas Priory Religious Education is rooted at our core and throughout the school we promote our Christian values and encourage all children to become good citizens of the world. This is no more evident that in out RE teaching. We follow the 2019 Norfolk agreed syllabus and believe in the following as the core for all of our RE teaching;

RE is about developing religious literacy, therefore this syllabus promotes an understanding of religion and worldviews which best fulfils this purpose. This is one rooted in a multi-disciplinary understanding of the subject. This provides a balanced diet ensuring that pupils are seeing religion and worldviews through different lenses, and places RE within a strong, and well-established academic tradition. (Norfolk Agreed Syllabus 2019)

Within the framework of the Education Acts and Norfolk Agreed Syllabus, our aims in Religious Education are:

- To know about and understand a range of religious and non-religious worldviews by learning to see these through theological, philosophical and human/social science lenses.
- To express ideas and insights about the nature, significance and impact of religious and non-religious worldviews through a multi-disciplinary approach.
- To gain and deploy skills rooted in theology, philosophy and the human/social sciences engaging critically with religious and non-religious worldviews.
- The curriculum should enable all children and young people to become successful learners who enjoy learning, make progress and achieve well
- The curriculum should enable all children and young people to become confident individuals who are able to live safe, healthy and fulfilling lives
- The curriculum should enable all children and young people to become responsible citizens who make a positive contribution to society

### **Time Allocation**

Curriculum 2000 recognised Religious Education as a 'core' subject for all pupils. The Dearing Curriculum Review (1996) recommended a minimum of 45 hours at Key Stage 2; this was re-iterated in 'Developing and Managing the Primary Curriculum' (QCA, 2003) and is endorsed by the Norfolk Agreed Syllabus, 2019. Religious Education **curriculum time does not include collective worship**, even where an assembly complements or provides a starting point for curricular work.

The time allocated at St Nicholas Priory Primary School in Key Stage1 is a minimum of 50% spent on Christianity, 25% of time spent on other principal world religions and 25% spent on other principal world religions in a local context. A minimum of 36 hours per year should be provided for Religious Education at this Key Stage. The time allocated at St Nicholas Priory Primary School in Key Stage 2 is 45 hours per year in line with recommendations. A minimum of 35% of time should be spent on Christianity with 20% of time spent on other principal world religions and 25% spent on other principal world religions in a local context.

KS1 have allocated weekly slots of 30 minute RE sessions and further activities to evolve learning in Creative Learning afternoon sessions.

KS2 have RE days or afternoons/Mornings each half term and further Creative learning RE activities in each two weeks block to extend and evolve learning.

EYFS focus on RE through the understanding the world learning and development area. Although there is no weighting specifically for EYFS we believe children need an introduction to RE during their early years.

## The Requirements of the Norfolk Agreed Syllabus

At St Nicholas Priory CE VA Primary School our Religious Education is based on the Norfolk Agreed Syllabus and draws upon the Understanding Christianity resources.

The Agreed Syllabus sets out RE as a multidisciplinary subject and exposes children to three areas of learning and exploration; Theology, Philosophy and Human/Social sciences.

## Programme of study for Key Stages 1 and 2

The new Norfolk agreed syllabus focuses on teaching RE as a multi-disciplinary subject. The three areas are to serve the following purpose;

**Theology**; It is about asking questions that believers would ask. It requires pupils to think like theologians, or to look at concepts through a theological lens. Pupils will explore questions and answers that arise from inside religions and worldviews.

*Philosophy*; It is about asking questions that thinkers would ask. It requires pupils to think like philosophers, or to look at concepts through a philosophical lens. Pupils will explore questions and answers raised through considering the nature of knowledge, existence and morality. *Human and social sciences*; It is about asking questions that people who study lived reality or phenomena would ask. It requires pupils to think like human and social scientists, or to look at concepts through a human/social science lens. Pupils will explore questions and answers raised in relation to the impact of religions and worldviews on people and their lives.

### Scheme of Work

The RE curriculum map is designed to explore multiple religions in a multi-disciplinary way over the course of KS1 to KS2. Our RE curriculum map closely follows the guidance of the Norfolk Agreed Syllabus 2019 ensuring all children have the appropriate time spend on each religion as outlined, have an even split of the three disciplines and focus on a question each half term to allow and investigative style of working.

Each year group is also provided with an outline of the question for each half term with guidance of objectives, core knowledge, coverage, activities, outcome and keywords. The questions chosen are key stage appropriate, allow progression and engaging for the children.

# **Teaching and Learning Styles**

Ofsted reports suggest the range of teaching and learning strategies in Religious Education is often too narrow, with overuse of stories and a limited range of drawing and written tasks.

At St Nicholas Priory CE VA Primary School we are using increasingly varied and active ways of working which include art and drama, debating, visits, posters, photos, videos, interactive displays, research and visits. Our use of activities during Creative Learning time also allows for a more creative approach to teaching and learning about RE. Work can be recorded in books but also through the Evidence Me portal.

### **Visits and Visitors**

Visits and visitors can provide powerful learning experiences for both teacher and pupils. All visits and visitors are organised through the subject leader.

Currently due to the COVID restrictions visitors and visits have to be limited however online resources are always encouraged.

## Matching Work to Pupils' Needs

Whole school policy with regard to special needs and differentiation applies to Religious Education. However, teachers should be aware that some children have additional experience of a religion through family practice and may show greater ability and understanding than they do generally.

## Assessment, Recording and Reporting

RE teaching and marking follows the whole school marking guidance which closely follows the COVID guidance. Teacher's record learning through the objectives and skills on Evidence me.

## **Contribution to SMSC development**

These are areas of a pupil's development to which all subjects are expected to contribute. At St Nicholas Priory CE VA Primary School, Religious Education should play a part in:

- developing an awareness of a 'spiritual' dimension to life (personal beliefs, the search for meaning and purpose, the sense of awe and wonder) and in offering opportunities to discuss this area in a structured way. Further guidance of spirituality within St Nicholas Priory can be found on the spirituality document (SPIRITUAL)
- providing a forum for pupils to develop and evaluate their own beliefs and values and to examine the beliefs and values others have chosen to live by. (MORAL)
- encouraging interest in and an understanding of others, respect for those with different beliefs, and a sense of 'community'. (SOCIAL)
- evaluating the influence of Christianity on daily life in Britain, on the pattern of the year, on public occasions, festivals and ceremonies, architecture, laws, art, music, drama and literature and in considering other cultural and religious expressions in British society, evaluating the riches that diversity offers. (CULTURAL)

### Provision for Withdrawal from Religious Education

Two provisions of law need to be noted:

i) Parents may ask for their child to be totally or partially withdrawn from Religious Education in accordance with the Education Act 1944, sections 25(4) and 30, which was re-enacted in 1988. Reasons for withdrawal do not have to be given and the school **must** enable parents to exercise this legal entitlement. The School Brochure advises parents of the current provision for Religious Education. They are asked to contact the Head teacher if they wish to withdraw their child. It is hoped that, in discussing their requirements, an understanding can be reached and arrangements for alternative Religious Education or supervision made. *ii)* Teachers may withdraw from Religious Education. Their classes, however, are legally entitled to Religious Education. The Head teacher is responsible for alternative provision for pupils. Staff are not required to give reasons for withdrawal. *Currently no member of staff exercises this right. Were this to happen, the subject leader would probably cover the affected class. The other member of staff would teach an appropriate area of the National Curriculum for the subject leader.* 

### **Religious Education and its relationship to Collective Worship**

In law, Religious Education and Collective Worship are distinct. Religious Education is part of the school curriculum; it has to be delivered appropriately for pupils of different ages and abilities. It cannot be delivered during Collective Worship. However, during Collective Worship at St Nicholas Priory CE VA Primary School, stories from the Bible, Christian and other traditions are told and enjoyed, festival days and celebrations are often mentioned, and we enjoy assemblies led by members of religious communities. These complement and bring depth to our Religious Education programme. A separate policy is available for Collective Worship.

This policy was reviewed and updated in November 2020, by the RE Coordinator.

Next review: November 2021

Signed by

Name ..... Date:

(On behalf of the Governing Body)

Headteacher..... Date .....